

# APCO-MS Chapter Conference 2018 "Super Heroes"

Name of Attendee: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_ Agency: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

## Please circle the Type of Agency:

Law Enforcement    Fire    EMS    9-1-1    Civil Defense    EMA    EOC    Other

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## Date and Location of Training Conference

**Dates:** Monday: May 14, Tuesday: May 15 and Wednesday May 16, 2018

**Location:** University of Southern MS Thad Cochran Center 121 W. Memorial Dr.  
Hattiesburg, MS 39401

**APCO-MS Free Tee Shirt:** Small: \_\_ Medium: \_\_ Large: \_\_ X-L \_\_ 2-X L \_\_ 3-X L \_\_ 4-XL \_\_

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**Purchase Order Number:** \_\_\_\_\_ **Check#** \_\_\_\_\_

**Conference Registration: \$495:00** Amount Enclosed: \_\_\_\_\_

**Billing Contact: Name** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Billing Agency:** \_\_\_\_\_ **Agency Address:** \_\_\_\_\_

**City / State:** \_\_\_\_\_ **ZIP Code:** \_\_\_\_\_

Be sure to mail payment early to avoid registration delays, to APCO-MS Chapter Conference 15309 B Community Rd, Gulfport, MS 39503.

## **HOTEL INFORMATION FOR APCO-MS CONFERENCE 2018**

Room rates and reservations information is listed below.

Courtyard by Marriott: 1-601-268-3050 Room reservations.

Residence Inn 1-601-264-9202 Room reservations.

Address: 116 Grand Dr Hattiesburg, MS 39401.

Group code is **APCO** and your event is listed as the "APCO - MS Chapter."

### **ROOM RATES: \$93.00 per day plus tax.**

Sunday	May 13, 2018
Monday	May 14, 2018
Tuesday	May 15, 2018

### **DEADLINE FOR MAKING RESERVATIONS:**

Reservations must be received by the Hotel **before**, April 19, 2018.